

**GOVERNMENT OF INDIA MINISTRY OF DEFENCE**  
**39 FIELD AMMUNITION DEPOT PIN-900309 C/O 56 APO**  
**LOCATION: BHARATPUR**

**RECRUITMENT NOTICE NO SWC 39 FAD/RECT/01**

1. Applications are invited from Indian Nationals for the following posts. The scale of pay and specifications of the posts are given below:-

| S.No | Designation of Post | No of Vacancies |    |    |     |       | Pay Scales                          | Remarks  |   |
|------|---------------------|-----------------|----|----|-----|-------|-------------------------------------|--|---|
|      |                     | Gen             | SC | ST | OBC | Total |                                     |  |   |
| (a)  | Tradesman Mate      | 158             | 54 | 41 | 63  | 316#  | Rs 18000/- in Level-1 (18000-56900) | Out of 316 vacancies in Tradesman Mate Posts 07x vacs are reserved for PH (VH) 01x vac is reserved for PH (HH), 01x vac is reserved for PH (OH), 29x vacs are reserved for Ex-Servicemen and 16x vacs can be filled from Meritorious Sports Persons. |   |
|      |                     | -               | -  | 02 | -   | 02    |                                     |  | (Backlog reserved vacancy for ST)                       |
|      |                     | -               | -  | -  | -   | 01    |                                     |  | (Backlog reserved vacancy for PH (Hearing Handicapped)) |
| (b)  | Fireman             | 02              | -  | 02 | -   | 04#   | Rs 19900 in Level-2 (19900-63200)   | Out of 04 vacancies in Fireman Post 1x vac is reserved for PH (HH) & 1x vac is reserved for Ex-Servicemen.   |   |

# The vac of PH (OH/HH) and Ex-Servicemen will be filled up first and adjusted against respective categories.

2. The last date of receipt of application is 21 days from the date of publication of the advertisement in the Employment News. In case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Sikkim, Ladakh Sub Division of Jammu and Kashmir state, Lahaul & Spiti District of Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Island & Lakshadweep shall be 28 days from the date of publication of this advertisement. However the crucial date for determining the age limit for all shall be the closing date for receipt of application i.e. 21<sup>st</sup> day from publication.

3. Detailed Eligibility criteria and application form is available at [www.indianarmy.nic.in](http://www.indianarmy.nic.in) and National Career Services (NCS) Portal devp by Min of Lab & Emp i.e, [www.ncs.gov.in](http://www.ncs.gov.in).

4. Application **NOT** conforming to the format given in the website will **NOT** be accepted.

**MINISTRY OF DEFENCE**  
**39 FIELD AMMUNITION DEPOT PIN-900309 C/O 56 APO**  
**RECRUITMENT NOTICE NO SWC 39 FAD/RECT/ 01**

1. Applications are invited from Indian Citizens for the following posts in Pay Band of Rs (Pay band + Grade Pay) plus other allowances as admissible to Central Govt Employees:-

| Ser No | Name of Post   | Pay Scale                           | Minimum Essential Qualification   | Physical endurance test/Skill test (whichever applicable)  | Categories |    |    |     | Total vacs | Remarks  |
|--------|----------------|-------------------------------------|---|--|------------|----|----|-----|------------|--|
|        |                |                                     |   |  | UR         | SC | ST | OBC |            |  |
| (a)    | Tradesman Mate | Rs 18000 in Level-1 (18000 - 56900) | (i) Matriculation or equivalent pass<br><br>(ii) Capable of passing Written exam as it involves induction to Group 'C' post.<br><br>(iii) Should be sturdy and be able to carry loads. (Ammunition boxes filled/unfilled. Knowledge of Hindi is desirable).       | Physical endurance test:-<br><br>1. 1.5 Km run in 6 Mins.<br><br>2. Carrying a weight 50 Kg to a distance of 200 Mtrs in 100 Sec.                              | 158        | 54 | 41 | 63  | 316        | Out of 316 vacancies in Tradesman Mate Posts 07x vacs are reserved for PH (VH) 01x vac is reserved for PH (HH), 01x vac is reserved for PH (OH), & 29x vacs are reserved for Ex-Servicemen and 16x vacs can be filled from Meritorious Sports Persons. |
|        |                |                                     |   |  | -          | -  | 02 | -   | 02         | (Backlog reserved vacancy for ST)  |
|        |                |                                     |   |  | -          | -  | -  | -   | 01         | (Backlog reserved vacancy for PH (Hearing Handicapped)   |
| (b)    | Fire man       | Rs 19900 in Level-2 (19900-63200)   | <u>Essential</u><br>(a) Matriculation or equivalent pass<br><br>(b) Must be physically fit and capable of performing strenuous duties and must have passed the test specified below :<br><br>(i) Height without shoes – 165 cms provided that a concession of 2.5 | (aa) Carrying a man (Fireman lift of 63.5 Kgs to a distance of 183 meters within 96 seconds.<br>(ab) Clearing 2.7 meters wide ditch landing on both feet (long | 02         | 02 | -  | -   | 04         | Out of 04 vacancies in Fireman Post 1X vac is reserved for PH (HH) & 1X vac is reserved for Ex-Servicemen.   |

|  |  |  |  |   |  |  |  |  |  |  |
|--|--|--|--|---|--|--|--|--|--|--|
|  |  |  | cms in height shall be allowed for member of Scheduled Tribes.<br><br>(ii) Chest (un-expanded)-81.5 cms<br><br>(iii) Chest (on expansion ) – 85 cms<br><br>(iv) Weight – 50 Kgs (minimum)<br><br>(v) Endurance test<br><br>(c) Capable of passing Written exam as it involves induction to Group ‘C’ post. | jump)<br><br>(ac) Climbing 3 meters vertical rope using hands and feet.<br><br>(ad) Run 1.6 Km in 6 Mins. |  |  |  |  |  |  |
|--|--|--|--|---|--|--|--|--|--|--|

2. The above posts are subject to all India service liability including field service.
3. Age limit and its relaxation.

| Ser | Category  | Age limit  | Age relaxation  | Remarks   |
|-----|-----------|--|---|---|
| (a) | UR        | As per provisions of RRs for the post and relaxation applicable as per govt instructions | Nil   | PH person should be in possession of Disability Certificate issued by CMO/Civil surgeon of Govt Hospital certifying the disability. |
| (b) | OBC       |  | 03 Years  |   |
| (c) | SC/ST     |  | 05 Years  |   |
| (d) | ESM       |  | Total service rendered in armed forces+ 3 years                 |   |
| (e) | PH (UR)   |  | 10 years over and above age relaxation for caste, if applicable |   |
| (f) | PH (SC)   |  | 15 Years  |   |
| (g) | PH (ST)   |  | 15 Years  |   |
| (h) | PH (OBC)  |  | 13 Years  |   |
| (j) | MSP (UR)  |  | 05 Years  |   |
| (k) | MSP (OBC) |  | 08 Years  |   |
| (l) | MSP (SC)  |  | 10 Years  |   |
| (m) | MSP (ST)  |  | 10 Years  |   |

4. **Meritorious sports persons.** The candidates should have any one of the qualifications as given below:-

- (a) Persons who have represented a State or the country in the National or International competition in any of the games/sports listed below. OR
- (b) Persons who have represented their University in the Inter-University Tournaments conducted by the Inter-University Sports Board in any of these games. OR

(c) Persons who have represented their State Schools Teams in the National Sports/Games conducted by the All India School Games Federation in any of these games/sports. OR

(d) Persons who have been awarded National Awards in Physical Efficiency under National Physical Efficiency Drive.

**List of Games/Sports** :- Archery, Athletics (including Track and Field events), Atya-Patya, Badminton, Ball Badminton, Basketball, Billiards and Snooker, Boxing, Bridge, Carrom, Chess, Cricket, Cycling, Equestrian Sports, Football, Golf, Gymnastics (including Body-Building), Handball, Hockey, Judo, Kabaddi, Karate-DO, Kayaking and Canoeing, Polo, Kho-Kho, Power lifting, Rifle Shooting, Roller Skating, Rowing, Softball, Squash, Swimming, Table Tennis, Taekwondo, Tennikoit, Tennis, Volleyball, Weight-lifting, Wrestling, Yatching, Ice-Skiing, Ice-Hockey and Ice-Skating.

5. Candidates will forward application properly sealed in an envelope to the address mentioned against the post applied for, through ordinary post/Registered post/Speed post. Application in person will not be accepted. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF \_\_\_\_\_" on the top of envelope while sending the application form.

6. Last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News.

7. The crucial date for determining the age limit shall be the closing date for receipt application.

8. The photocopy of the following documents/certificate to be attached alongwith application duly self attested:-

(a) Two passport size photographs duly self attested, one on right corner of application and one on Acknowledgement Card.

(b) Attested copies of following certificates will also be submitted with application:-

(i) Education qualification certificate.

(ii) Date of Birth certificate.

(iii) Caste certificate where applicable.

(iv) Discharge Certificate for Ex-Serviceman or NOC from the competent authority for serving Defence Personnel who are completing the prescribed period of Army Services within a year from the last date for receiving application.

(c) Self addressed envelope affixing postal stamps of Rs 25/-.

Note-1 Central Government Civilian Employees must furnish "No Objection Certificate" from their employer/office else their candidature will be cancelled.

9. Incomplete/ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the written examination.

10. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Commandant at any stage, due to administrative reasons.

11. The question papers of written test (**objective type**) will be in bilingual ie English & Hindi as under:-

| Subject                            | No of Questions | Maximum marks | Duration  | Remarks   |
|------------------------------------|-----------------|---------------|---|---|
| General intelligence and reasoning | 25              | 25            | 2 Hours. (20 Minutes extra for visually handicapped candidates) | The standard of questions will be of matriculation. |
| Numerical aptitude                 | 25              | 25            |   |   |
| General English                    | 50              | 50            |   |   |
| General Awareness                  | 50              | 50            |   |   |

12. Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.

13. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/boarding during the test interview.

To

39 Field Ammunition Depot  
PIN – 900309  
C/O 56 APO

Affix recent  
Passport size  
photograph

**APPLICATION FOR RECRUITMENT**

Rect Notice No \_\_\_\_\_

1. Post applied for \_\_\_\_\_

2. Name of candidate (in block letters): \_\_\_\_\_

3. Father's Name \_\_\_\_\_

4. Date of Birth:

|    |  |    |  |    |  |  |
|----|--|----|--|----|--|--|
|    |  |    |  |    |  |  |
| DD |  | MM |  | YY |  |  |

5. Correspondence Address: -

House No/Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
Pin Code \_\_\_\_\_

6. Permanent Address: -

House No/Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
Pin Code \_\_\_\_\_

7. Education Qualification

| S. No | Qualification | Name of School/College | Name of Board/University | Percentage obtained |
|-------|---------------|------------------------|--------------------------|---------------------|
|       |               |                        |                          |                     |
|       |               |                        |                          |                     |

8. Category for which applied:

(a)

|    |    |    |     |
|----|----|----|-----|
| UR | SC | ST | OBC |
|    |    |    |     |

(b) Whether belong to:

|    |     |        |
|----|-----|--------|
| PH | ESM | Others |
|    |     |        |

9. If applied for the post as Ex-serviceman:

Date of enrollment (In Army/Navy/Airforce) \_\_\_\_\_ Date of retirement \_\_\_\_\_

Total service \_\_\_\_\_ Yrs \_\_\_\_\_ Month \_\_\_\_\_ days (attach copy of discharge certificate/NOC).

10. If applied for the post in PH category:

|                                  |                          |
|----------------------------------|--------------------------|
| Type of disability ( HH, VH, OH) | Percentage of disability |
|                                  |                          |

11. Whether registered with any Employment Exchange? Yes/No \_\_\_\_\_  
(if yes, mention registration No. and name of Employment exchange)

12. Whether employed in Central Govt services? Yes/No \_\_\_\_\_  
(If yes, give details as under:-

| Name of Employer | Office address | Name of Post | Date of appointment |
|------------------|----------------|--------------|---------------------|
|                  |                |              |                     |

13. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated:

(Signature of Candidate)

Place:

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**FOR OFFICE RECORD ONLY**

1. Application received on: \_\_\_\_\_

2. Application accepted/rejected \_\_\_\_\_

3. Reason for rejection: Underage/Overage/Documents incomplete/Photo or documents not attested/Any other reasons to be specified \_\_\_\_\_  
\_\_\_\_\_

4. Index No: \_\_\_\_\_ . Date of test: \_\_\_\_\_

**ACKNOWLEDGEMENT CARD**

1. Name: \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Correspondence Address:  
House No/Street/Village \_\_\_\_\_  
Post Office: \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
Pin Code \_\_\_\_\_
5. Application accepted/rejected and date of test/interview if accepted \_\_\_\_\_
6. Reason for rejection: \_\_\_\_\_
7. Date of reporting for test: \_\_\_\_\_
8. Venue of test: \_\_\_\_\_

Affix recent  
Passport size  
photograph

**DAVP 10202/11/0047/1718**