



## LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 06<sup>th</sup> June, 2016 CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 10<sup>th</sup> June, 2016

**"SPECIAL NOTICE:** Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in Bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the Bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the Bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

**Candidates after submitting their applications through On-Line shall send photocopies of their all academic/required documents regarding their claims along with print out of On-Line application form within 21 days from the last date of submitting the applications (date 02<sup>nd</sup> July, 2016 till 5.00 O' Clock) on the working day through registered/Speed Post or Personally in the office of the Commission. For this purpose the candidates are advised to download address slip from Commission's website and to paste it on the envelope containing documents. In Absence of required relevant documents/records, the claims made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.**

### NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available in the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. **On-line application may be filled from 11<sup>th</sup> May, 2016.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-  
1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.  
2. When the candidate clicks **"ALL NOTIFICATION/ADVERTISEMENT DETAILS"** on the Commission's website <http://uppsc.up.nic.in> in the following two options shall be available.  
1. **On-line advertisement.**  
2. **Off-line advertisement.**  
**"On-line advertisement"** shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click **"View Advertisement"** to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of **"Apply"** will provide full details post wise of the advertisement against the post/exam for which a candidate wants to apply. The candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where **"On-line Application"** procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-line for examination/post in which they are interested.  
3. The work relating to On-line filling shall involve three stages:-  
**First Stage:-** On the specified website of the Commission, the Candidate shall click **'Candidate's Registration'** and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the Registration Number at the specified space.  
**Second Stage:-** Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the Bank in any District and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID / Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.  
**Third stage :-** After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available in Commission's website by clicking **"Submit Application Form"**. Also the photo and signature, duly scanned shall be uploaded, The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot

in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click **"View application form"** to see for himself that all entries and informations are correctly entered and after satisfying himself should click **"Submit"** to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the **'Submit'** button by the last date prescribed for depositing the application form. If the candidate does not click the **"Submit"** button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

5. **Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

- 1- Unreserved (General) - Exam fee ₹ 80/- + On-line processing fee ₹ 25/- Total = ₹ 105/-
- 2- Other Backward Class - Exam fee ₹ 80/- + On-line processing fee ₹ 25/- Total = ₹ 105/-
- 3- Scheduled Caste - Exam fee ₹ 40/- + On-line processing fee ₹ 25/- Total = ₹ 65/-
- 4- Scheduled Tribe - Exam fee ₹ 40/- + On-line processing fee ₹ 25/- Total = ₹ 65/-
- 5- Handicapped - Exam fee NIL + On-line processing fee ₹ 25/- Total = ₹ 25/-
- 6- Dependents of the - According to the original category mentioned from Sl. Nos. 1 to 4.
- 7- Ex-Serviceman - According to the original category mentioned from Sl. Nos. 1 to 4.
- 8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

### U.P. CHIKITSA SHIKSHA (UNANI) DEPARTMENT.

**01 (One) Post (Special Recruitment) carried forward of Principal** in Government Unani Medical Colleges of U.P. (**Deptt. No.- S-11/2**), **Nature of post:** Gazetted & Permanent, **Reservation:** Reserved for S.C. Candidates of U.P., **Pay Scale:** Rs. 37400-67000/- Grade Pay Rs. 8700/-, **Qualification-Essential:** (1) Five years' Degree in Unani from a University established by Law or five years degree from the Board of Indian Medicine, Uttar Pradesh or from any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) 12 years' Teaching experience (10 years only in case of a Post Graduate) including atleast five years administrative experience as Professor or as Head of Department. (3) Working knowledge of Hindi, English and Urdu or Arabic or Persian. **Preferential Qualification :** (1) Post Graduate qualification from a recognized Institution. (2) Research work and publication of Original Papers and books. **Age:** Minimum 35 years, Maximum 50 years (age relaxation as per Rules for reserved category). See general instructions for this. **Other condition and qualification:-** The selected Candidates may be transferred to any Government Unani Medical Colleges of the State on any equivalent post. **Note:-** (1) The new pension Scheme will be applicable as per Government policy. (2) Candidates will have to annexe all semester's marksheet essentially along with all other certificates. Regarding essential qualification No. 3, candidates will have to annexe

related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic Or Persian. (3) Experience certificate should be of full time paid post in an Institution recognized by the Government and issued by appointing authority and it should be counter signed by Registrar/Director of Unani Medical Council of U.P. or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable.

### MEDICAL & HEALTH SERVICES, U.P.

**01 (One) post of Filaria Control Officer**, under U.P. National Filaria Control Programme/Vector Borne Disease Programme in U.P. Medical and Health Services. Number of vacancies and reservation is as under:-

| Sl. No. | Name of post            | No. of vacancies | category   | Deptt. No. |
|---------|-------------------------|------------------|------------|------------|
| 1       | 2                       | 3                | 4          | 5          |
| 1.      | Filaria Control Officer | 01               | Unreserved | S-8/01     |

(Number of vacancies may increase or decrease at any time), **Nature of Post-** Gazetted/Permanent, **Pay Scale-** Rs. 6,500-10,500/- (Old Pay Scale), **Age Limit-** 21 to 40 years (Age relaxation for reserved category candidates as per rules). **Essential Qualification:** A recognized MSc. (Zoology) Degree of a University established by law. **Preferential Qualification:** 1. Two years service in territorial Army. (ii) N.C.C. "B" Certificate. **Note:-** (i) The candidates must inclose the documents with there traditional application form, when it is required, for the proof of age, all the marksheets and certificates and caste certificates on prescribed proforma, otherwise their candidature would not be entertained.

### U.P. CHIKITSA SHIKSHA (AYURVEDIC)

#### DEPARTMENT

**01 (One) post of Reader Kaumarya Bhritya** in Government Ayurvedic Medical Colleges in U.P. of the State. (**Deptt. No.- S-11/1**), **Nature of post:** Gazetted & Permanent. **Reservation:** Unreserved, **Pay Scale:** Rs. 15600-39100/- Grade Pay Rs. 6600/-. **Qualification Essential:** (A) (i) Five years degree in Ayurveda from a University established by law, or five years degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty, which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Seven years teaching experience of the subject (five years for a Post-Graduate) in a recognized Institution. (iii) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification:** (1) Post Graduate qualification from a recognized Institution. (2) Research work and publication of original papers and books. **Age:** Minimum 28 years, Maximum 45 years (age relaxation as per Rules). **Other Condition and qualification:** (1) The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **Note:** (1) The existing pension scheme of U.P. Government will be applicable. (2) Candidates will have to annex marksheet of all semesters (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially alongwith all other certificates. (3) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be applicable. (4) In the on-line application form the aggregate marks obtained out of total marks and percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that. (5) Regarding essential qualification No. 3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit.

### U.P. CHIKITSA SHIKSHA (AYURVEDIC)

#### DEPARTMENT.

**01 (One) Post** carried forward of **Professor Shalya Tantra** in Government Ayurvedic Medical Colleges of the State. (**Deptt. No.- S-11/7**), **Nature of post:** Gazetted and Permanent, **Reservation:** The Post is reserved for S.C. candidates of U.P., **Pay Scale:** Rs. 15600-39100/- Grade Pay Rs. 7600/-. **Qualification-Essential:** (1) Five years Degree in Ayurved from a University established by Law, or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Ten years' teaching experience of the subject (eight years only in case of post-graduate) including three years on the post of reader in a recognized institution. (3) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification:** (1) Post-Graduate qualification from a recognized Institution. (2) Research work and publication of original papers

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and books. **Age:** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). **Other Condition and qualification:** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **Note: (1)** The new pension scheme will be applicable as present Govt. Policy. **(2)** Candidates will have to annex all semesters marksheet in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially alongwith all other certificates. **(3)** Regarding essential qualification No. 3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit. **(4)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. **(5)** In the On line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

**U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPARTMENT.**

Posts of Lecturer in Government Ayurvedic Medical Colleges in U.P. of the State.

| Sl. No. | Name of post                              | Number of posts | General | O.B.C. | S.C. | S.T. | Deptt. No. |
|---------|---|-----------------|---------|--------|------|------|------------|
| 1.      | Rachana Shaair                            | 01              | 01      | -      | -    | -    | S-11/8     |
| 2.      | Kriya Shaair                              | 01              | -       | 01     | -    | -    | S-11/9     |
| 3.      | Ras Shastra<br>Evam Bhaishajya<br>Kalpana | 01              | 01      | -      | -    | -    | S-11/10    |

**Nature of post:** Gazetted and Permanent, **Reservation:** Reserved posts for U.P. candidates only, **Pay Scale:** Rs. 15600-39100/- (Grade Pay Rs. 5400/-). **Qualification Essential: (1)** Five years' Degree in Ayurved from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. **(2)** Post-Graduate qualification of the subject from a recognized Institution. **(3)** Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification: (1)** Research work and publication of original papers and books. **Age:** Minimum 25 years, Maximum 40 years (age relaxation as per Rules). **Other Condition and qualification: (1)** The selected candidates may be transferred to any Government Ayurvedic Medical Colleges of the State on any equivalent post. **Note: (1)** The new pension scheme will be applicable as declared by the U.P. Government. **(2)** Candidates will have to mention in online application, the aggregate total Marks/Percentage obtained in B.A.M.S. and candidates will have to annex all semesters marksheet in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with other all certificates regarding the essential qualification. **(3)** Regarding essential qualification No. 3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit.

**ECONOMIC AND STATISTICAL PRABHAG, RAJYA NIYOJAN SANSTHAN, U.P.**

**19 (Nineteen) posts of Economic and Statistical Officer (General Recruitment)** Economic and Statistical Prabhag, Rajya Niyojan Sansthan, U.P. **Nature of Post-** Gazetted/ Permanent, **Pay Scale-** Rs. 15600-39100/-, Grade Pay - 5400/-, **(Deptt. No.- S-2/05), Reservation-** Unreserved- 14 posts, 02 Post reserved for S.C. candidates of U.P. and 03 Posts reserved for O.B.C. candidates of U.P. **Horizontal Reservation -** As per rule. **Qualification-Essential- (One)** Post-graduate degree in Mathematics or Mathematical Statistics or Commerce or Economics or Statistics with at least fifty five percent marks from a University established by law in India or a qualification recognised by the Government as equivalent thereto. Or Two years Post-graduate diploma in Statistics from an institute recognised by the Government. **(Two)** Knowledge of Hindi in Devnagri Script. **Preferential:** A candidate who has:- (1) served in Territorial Army for a minimum period of two years, Or (2) obtained a "B" certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age-** 21 to 40 years. (Relaxation in age as per rules)

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHY) DEPARTMENT.**

**01 (One) post carried forward of Reader Obstetrics & Gynaecology (Special Recruitment)** in Government Homoeopathic Medical colleges of the State. **(Deptt. No. S-11/3), Nature of post:** Gazetted & Temporary but likely to continue, **Reservation:** Post is reserved for S.C. candidate of U.P., **Pay Scale:** Rs. 10000-325-15200/- (before amendment). **Qualification Essential: (A)** (i) A recognized diploma or a degree in Homoeopathy. Or (ii) A Degree recognized by the Medical Council of India preferably with qualification included in the III Schedule of the Homoeopathy Central Council Act, 1973. **(B)** Four years' teaching experience as a Lecturer or seven years' teaching

experience in a recognized Allopathic or Homoeopathic Medical College. **Preferential Qualification: (A)** A qualification in Homoeopathy included in the second and third Schedule of the Homoeopathy Central Council Act, 1973 for those possessing Allopathic qualifications. **(B)** Administrative or Research experience in an institution recognized by the Central Council of Indian Medicine and Homoeopathy or Central Council for research in Homoeopathy or Central Government or a State Government in a responsible position. **Age:** Minimum 28 years, Maximum 45 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. **Other condition and qualification:** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:- (1)** The pension scheme will be applicable which is to be as declared by the U.P. Government. **(2)** Candidates will have to mention their obtained marks and total marks of all semesters in Online application and annex all semesters marksheet (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates, at the time of demand of records. **(3)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. **(4)** In the On line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHY) DEPARTMENT.**

**01 (One) post carried forward of Reader Physiology & Biochemistry (Special Recruitment)** in Government Homoeopathic Medical colleges of the State. **(Deptt. No. S-11/04), Nature of post:** Gazetted & Temporary but likely to continue, **Reservation:** Post is reserved for S.C. candidate of U.P., **Pay Scale:** Rs. 10,000-325-15,200/- (before amendment). **Qualification Essential: (A)** (i) A recognized diploma or a degree in Homoeopathy. or (ii) A Degree recognized by the Medical Council of India preferably with qualification included in the III Schedule of the Homoeopathy Central Council Act, 1973. **(B)** Four years teaching experience as a Lecturer or seven years teaching experience in a recognized Allopathic or Homoeopathic Medical College. **Preferential Qualification: (A)** A qualification in Homoeopathy included in the second and third Schedule of the Homoeopathy Central Council Act, 1973 for those possessing Allopathic qualification. **(B)** Administrative or Research experience in an institution recognized by the Central Council of Indian Medicine and Homoeopathy or Central Council for research in Homoeopathy or Central Government or a State Government in a responsible position. **Age:** Minimum 28 years, Maximum 45 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission. **Other condition and qualification:** According to Uttar Pradesh (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:- (1)** Revised pay scale will be admissible on the recommendation of 6th Pay Commission as declared by the Government. **(2)** The new pension scheme will be applicable which is to be as declared by the U.P. Government. **(3)** Candidates will have to annex all semesters marksheet (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates. **(4)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Homoeopathic Medical Council or by a competent authority of the Government.

**U.P. CHIKITSA SHIKSHA (UNANI) DEPARTMENT.**

**01 (One) Post carried forward of Lecturer EN-UJAN-ANAF HALAQ** in Government Unani Medical Colleges of the U.P. **(Deptt. No.- S-11/5), Nature of post:** Gazetted & Temporary, **Reservation:** 01 post is reserved for S.C. Candidates of U.P., **Pay Scale:** Rs. 8000-275-13500/- (before Amendment). **Qualification Essential: (1)** Five years Degree in Unani from a University established by Law or five years degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. **(2)** Post Graduate qualification of the subject from a recognized Institution. **(3)** Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. **(4)** In the case of Lecturer in Unani, if Unani Post Graduates in the subject of Jarahat Chasm, Amraze Ujan and Halaq or not available, candidates holding Graduate Degree in Unani having three years teaching experience in their subjects may be considered and if such Unani Graduates are not

available, candidates holding M.B.B.S. Degree registered with Medical Council of India may also be considered. **Preferential Qualification : (A)** Research work and publication of Original Papers and books. **Age:** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. **Note:- (1)** The new pension scheme will be applicable which is to be as declared by the U.P. Government. **(2)** Candidates will have to annex all semesters marksheet essentially along with other all certificates. **(3)** Regarding essential qualification No. 3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic Or Persian. **(4)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Unani Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

**U.P. CHIKITSA SHIKSHA (UNANI) DEPARTMENT.**

**01 (One) Post carried forward for Lecturer Moalijat** in Government Unani Medical Colleges of the U.P. **(Deptt. No.- S-11/6), Nature of post:** Gazetted & Permanent, **Reservation:** Post is reserved for S.C. candidates of U.P., **Pay Scale:** Rs. 15600-39100/-, Grade Pay Rs. 5400/-. **Qualification Essential: (1)** Five years Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. **(2)** Post Graduate qualification of the subject from a recognized Institution. **(3)** Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. **Preferential Qualification : (A)** Research work and publication of Original papers and books. **Age:** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post. **Note:- (1)** The new pension scheme will be applicable at present Govt. policy. **(2)** Candidates will have to annex all semesters marksheet in which maximum/minimum marks/obtained marks should be clearly mentioned essentially alongwith all other certificates. **(3)** Regarding essential qualification No. 3., candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic Or Persian.

**PROVINCIAL MEDICAL AND HEALTH SERVICE CADRE**

**3286 post of Allopathic Medical Officer Grade-1,** under Provincial Medical and Health Service. **(Deptt. No.- S-8/02),** Number of vacancies and reservation are as below.

| Total vacancies | General | O.B.C. | S.C. | S.T. |
|-----------------|---------|--------|------|------|
| 3286            | 1644    | 887    | 690  | 65   |

(Horizontal reservation will be permissible as per rules. For the Physically Handicapped persons, the post in question is identified for OL (One leg affected, Right or left) or PB (Partially Blind) candidates. **Pay Scale:** Rs. 15600-39100/-, Grade pay 5400/- and other allowances as per Govt. Rules. **Nature of Post-** Gazetted/Temporary and period of probation-2 years. **Essential Qualification: A** candidate for direct recruitment must possess M.B.B.S. degree of a University recognised by the Medical Council of India. A candidate who possesses a post-graduate Degree/ Diploma in Medical or Health Sciences in a particular subject of a University recognised by the Medical council of India or the Uttar Pradesh Medical Council shall be given preference in the matter of direct recruitment. **Preferential Qualification :** Other things being equal, such candidates shall be given preference in the matter of direct recruitment- (1) Who has served in the territorial army for minimum period of two years. (2) Who has Obtained a "B" certificate of National Cadet Corps. **Age Limit-** 21 to 40 years (upper age limit for reserved category candidates shall be relaxable as per rules). **Important directions- In addition to this candidate must complete one year rotatory internship till the last date of receipt of On-Line application form.** Candidates must ensure that they have all certificates of their claim about age, Essential Qualification, Internship, no objection certificate (if they are in Govt. service.) and prescribed certificate for reservation at the time of applying the application. Simultaneously, the permanent U.P. Medical Council registration certificate is also required. The candidates who do not have the U.P. Medical Council registration certificate, will have to submit the same, if they are selected, within 45 days of the declaration of result. Otherwise their candidature will be rejected. **Fee is not required for Physically Handicapped candidates.**

**GENERAL INSTRUCTIONS**

**Last Date for the Receipt of Application fee in the bank : 06<sup>th</sup> June, 2016**

**Closing Date for Receipt of Applications : 10<sup>th</sup> June, 2016**

1. The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.

2. In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.

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| <p>3. The knowledge of Hindi is essential.</p> <p>4. <b>The date of calculation of age (except where indicated otherwise) is 1<sup>st</sup> July, 2016.</b> The maximum age-limit shall be relaxable by <b>five</b> years for the candidates belonging to scheduled caste, scheduled tribe, other backward class, and employees of U.P. Govt.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be retired from army upto the date of last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01-2011.</p> <p>5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.</p> <p>6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.</p> <p>7. In case of large number of applicants for the post/posts, the Commission may hold screening test, which will be communicated in due course of time.</p> <p>8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.</p> <p>9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.</p> <p>10. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.</p> <p>11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.</p> <p>12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.</p> <p>13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.</p> <p>13.1 Higher Secondary/High School Certificate for proof of the age.</p> <p>13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.</p> <p>13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.</p> <p>13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.</p> <p>13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/ OBC.</p> <p>13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.</p> <p>14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.</p> <p>15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/unmarried) are covered. Only such relationships with</p> | <p>the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.</p> <p>16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.</p> <p>17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.</p> <p>18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.</p> <p><b>19. Candidates are required to complete essential qualification till the last date of receipt of On-line application.</b></p> <p><b>Appendix-1</b> "Detailed instructions to fill in the On-line Applications". The specimens at Appendix 2 to 6 are given for the purpose of making the candidates familiar with the procedure.</p> <p><b>INSTRUCTIONS FOR FILLING ONLINE APPLICATION :-</b></p> <p>1. Log on <a href="http://uppsc.up.nic.in">http://uppsc.up.nic.in</a> to access the home page of the "Candidate Segment".</p> <p>2. Before filling up the form candidates are advised to carefully go through the Relevant Notification published in the News Papers and also available in the "All Notification/ Advertisement" in Candidate segment page.</p> <p>3. Place the mouse over the "All Notification/ Advertisement" menu to view details of notifications with respect of vacancies/post.</p> <p>4. Click on "All Notification / Advertisement" link would take you to the list of all the active Notifications, where you can select to apply for any of the listed notification by clicking on the link "Apply" against each notification.</p> <p>5. Click on "Apply" button it will open option "Candidate Registration".</p> <p>For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field has clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form.</p> <p>6. Read User guidelines carefully using "User Instruction" option.</p> <p>The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form".</p> <p style="text-align: center;"><b>Part -1</b></p> <p>7. Now click on "Candidate Registration" option to accomplish 1<sup>st</sup> part of form submission.</p> <p><b>Candidate Basic Registration form:-</b></p> <p>Here the system asks for Candidate's Personal Information including 'Name', 'Father's/husband name', 'UP Domicile', 'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.</p> <p>After entering verification code Click on "Submit" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference.</p> <p><b>[The candidates are supposed to fill in the Payment Details while filling up Part-II of the Online Application Submission.]</b></p> <p>8. After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form" options to complete Part-II portion.</p> <p>Click on "Generate E-Challan" button in candidate segment it will opens-up a page and ask for Candidate Registration Number and Bank Name to Generate E-Challan.</p> <p>When candidate provide valid information, then click on "Generate E-Challan" button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.</p> <p>[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied</p> | <p>with Part-II Application Form submission.]</p> <p style="text-align: center;"><b>Part -2</b></p> <p>9. Click on "Submit Application Form" would take you to the 2<sup>nd</sup> part of the online application.</p> <p>10. Now to complete online application submission you just click on "Submit Application Form" in Candidate Segment Page.</p> <p>Clicking on "Submit Application Form" button it will opens-up a page and ask for Candidate Registration Number, Fee details, Scanned photograph with signature and some your personnel details that you filled during registration process. And click on submit button &amp; you will be moved on next page where you can fill all information to complete form submission.</p> <p>[Here the candidate is required to upload the images of recent Photograph and Signature Specimen. Images to be uploaded should be only in .jpg, .jpeg, .gif, .tif, .png format of size not exceeding 50 KB.]</p> <p># the candidate should scan his signature, which has been put on white paper using Black Ink pen with his/her photograph.</p> <p><b>Detailed Application Form:</b></p> <p>At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.</p> <p><b>Notification Details:-</b></p> <p>This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name</p> <p><b>Personnel Details :-</b></p> <p>This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.</p> <p><b>OTHER DETAILS OF CANDIDATE :-</b></p> <p>Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges</p> <p><b>Education &amp; Experience details :-</b></p> <p>It shows your educational and experience details</p> <p><b>Candidate address, photo &amp; signature details :-</b></p> <p>Here you will see your complete communication address and photo with your signature.</p> <p>Declaration segment</p> <p>At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.</p> <p>After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.</p> <p>Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.</p> <p>Otherwise using "Back" button option you can modify your details.</p> <p><b>[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]</b></p> <p>11. On clicking "View Application status" option in Candidate Segment page you can see current status of candidate.</p> <p>12. On clicking "Result" option in Candidate Segment page candidate can see result status of periodically.</p> <p>13. "Interview/Exam Schedule" option in Candidate Segment page candidate can see Interview and examination schedule details periodically.</p> <p>14. On clicking "Key Answer Sheet" candidate can download key answer sheet.</p> <p>15. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.</p> <p>16. On clicking "List of Rejected Candidate" candidate can view Rejected candidate list.</p> <p>17. On clicking "Syllabus" candidate can view syllabus of particular examination.</p> <p>[Candidates are advised to take printout of the Online Application and retain it for further communication with the UPPSC.] [The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.] UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.</p> <p><b>LAST DATE FOR RECEIPT OF APPLICATIONS :</b> On-line Application process must be completed (including filling up of Part-I and Part-II of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.</p> |
|--|---|--|

Cont...



**Appendix-2** The specimen of the format to display by clicking 'Candidate Registration' Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

**\*All pink fields are compulsory Direct Recruitment**

Advertisement No : \_\_\_\_\_  
 Selection Type : \_\_\_\_\_  
 Directorate/Department : \_\_\_\_\_  
 Post Name : \_\_\_\_\_  
 Date for Calculating Age : \_\_\_\_\_

Personnel Information

1. Candidate Name : \_\_\_\_\_  
 2. Father/Husband Name : \_\_\_\_\_  
 3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter?   
 3.2 Are you UP Ex. Army?   
 3.2.2 Retirement Date (DD/MM/YYYY) : \_\_\_\_/\_\_\_\_/\_\_\_\_  
 3.2.1 Service Duration (Year/Month/Day) : \_\_\_\_/\_\_\_\_/\_\_\_\_  
 3.3 Are you Handicap of UP?   
 3.3.1 Are you Blind or Have Vision problem? :   
 3.3.2 Are you Deaf or Have hearing problem? :   
 3.3.3 Have you any physical problem? :   
 3.4 Are you Skilled Player of UP? :

4. Category : \_\_\_\_\_  
 5. Date of Birth (DD/MM/YYYY) : \_\_\_\_/\_\_\_\_/\_\_\_\_ Calculated Age:- is: 21.6  
 Year \_\_\_\_\_  
 6. Gender : \_\_\_\_\_  
 7. Are You Married? :   
 8. Contact Number : \_\_\_\_\_  
 9. E-mail ID : \_\_\_\_\_

Essential Qualification Details

| Sr. No. | Name | Affirmation              | Marks Obtain | Total Mark |
|---------|------|--------------------------|--------------|------------|
| 1.      |      | <input type="checkbox"/> |              |            |
| 2.      |      | <input type="checkbox"/> |              |            |
| 3.      |      | <input type="checkbox"/> |              |            |

Enter Verification Code :   
    
 09/01/1989

**Appendix-3** Specimen of the 'Registration Slip'

Print

**Uttar Pradesh Public Service Commission**

Registration Slip Applied for

You have been registered successfully.  
 Please note down your Registration Number for future Reference

Applicant Registration No.: \_\_\_\_\_  
 Notification No. : \_\_\_\_\_  
 Candidate Name : \_\_\_\_\_  
 Father/Husband Name : \_\_\_\_\_  
 Date of Birth : \_\_\_\_\_  
 Fee : \_\_\_\_\_

Note\*  
 \*Please Note Down Applicant Registration No. for Future communication with UPPSC.  
 \*Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

पंजाब नेशनल बैंक  
 Punjab National Bank  
 लोक सेवा आयोग, उ०प्र०  
 Public Service Commission, Uttar Pradesh  
 Examination Fee Details  
 Cash can be deposited at any branch of Punjab National Bank

Fee Deposition Last Date↓  
 00/00/0000  
 Cash Only

Check Digit ↓  
 "T"  
 Bank Copy

Account No.:- \_\_\_\_\_  
 Candidate Registration/Challan No. \_\_\_\_\_  
 Name of Candidate \_\_\_\_\_  
 Date of Birth (dd/mm/yyyy) \_\_\_\_\_  
 Fee Amount in figure (Rs.) \_\_\_\_\_  
 Amount in Word \_\_\_\_\_  
 Bank Transaction ID / Journal No. \_\_\_\_\_  
 Transaction Date \_\_\_\_\_  
 Bank Officer Signature & Stamp ↓ \_\_\_\_\_  
 Candidate Signature ↓ \_\_\_\_\_

पंजाब नेशनल बैंक  
 Punjab National Bank  
 लोक सेवा आयोग, उ०प्र०  
 Public Service Commission, Uttar Pradesh  
 Examination Fee Details  
 Cash can be deposited at any branch of State Bank of India

Fee Deposition Last Date↓  
 00/00/0000  
 Cash Only

Check Digit ↓  
 "T"  
 Candidate Copy

Account No.:- \_\_\_\_\_  
 Candidate Registration/Challan No. \_\_\_\_\_  
 Name of Candidate \_\_\_\_\_  
 Date of Birth (dd/mm/yyyy) \_\_\_\_\_  
 Fee Amount in figure (Rs.) \_\_\_\_\_  
 Amount in Word \_\_\_\_\_  
 Bank Transaction ID / Journal No. \_\_\_\_\_  
 Transaction Date \_\_\_\_\_  
 Bank Officer Signature & Stamp ↓ \_\_\_\_\_  
 Candidate Signature ↓ \_\_\_\_\_

http://uppsc.up.nic.in/challan\_preview.aspx 12:16:39

**Appendix-6** Specimen of the format to display by clicking 'Submit Application Form' Submit Application form ↓

Candidate Home Page> Submit Application form

**\*All pink fields are compulsory Upload the Candidate's Snap and Signature**

Candidate Registration No.\* \_\_\_\_\_

Transaction Details

Bank Name \* \_\_\_\_\_  
 Transaction ID \* \_\_\_\_\_  
 Transaction Date \* \_\_\_\_/\_\_\_\_/\_\_\_\_

Personnel Information

Date of Birth \* DAY \_\_\_\_/MONTH \_\_\_\_/YEAR \_\_\_\_  
 Gender \* PLEASE SELECT  
 Are you Domicile of UP? \* PLEASE SELECT  
 Category \* PLEASE SELECT

Upload Scanned Photo with Signature File

Select Scanned File\*

\*\*\* Guide Line For Uploading File \*\*\*

Enter Verification Code\*

**Appendix-7** The Procedure relating to upload Photo & Signature

**Guide Lines for Scanning Photograph with Signature**

- Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
- Scan the above required size containing photograph and signature. Please do not scan the complete page.
- The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.
- Ensure that the size of the scanned image is not more than 50 KB.
- If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine .and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**

width= 3.5 cm  
 Height= 4.5 cm

Photo  
 Signature

**परिशिष्ट**  
**उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी..... ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।

स्थान..... हस्ताक्षर.....  
 दिनांक..... पूरा नाम.....  
 मुहर..... पद नाम.....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री..... निवासी..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।

स्थान..... हस्ताक्षर.....  
 दिनांक..... पूरा नाम.....  
 मुहर..... पद नाम.....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**

Certificate No. .... ANNEXURE  
 Date .....

**DISABILITY CERTIFICATE**

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum..... son/wife/daughter of Shri ..... age ..... Sex ..... identification mark (c) ..... is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:  
 (i) BL-Both legs affected but not arms.  
 (ii) BA-Both arms affected  
 (a) Impaired reach  
 (b) Weakness or grip  
 (iii) BLA-Both legs and both arms affected  
 (iv) OL-One leg affected (right or left)  
 (a) Impaired reach  
 (b) Weakness of grip  
 (c) Ataxic  
 (v) OA-One arm affected  
 (a) Impaired reach  
 (b) Weakness of grip  
 (c) Ataxic  
 (vi) BH-Stiff back and hips (Cannot sit or stood)  
 (vii) MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:  
 (i) B-Blind  
 (ii) PB-Partial Blind

C. Hearing impairment:  
 (i) D-Deaf  
 (ii) PD-Partially Deaf  
 (Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of ..... years ..... months.\*

3. Percentage of disability in his/her case is ..... percent.

4. Sh./Smt/Kum ..... meets the following physical requirements for discharge of his/her duties:

|   |        |
|---|--------|
| (i) F-can perform work by manipulating with fingers | Yes/No |
| (ii) PP-can perform work by pulling & pushing       | Yes/No |
| (iii) L-can perform work by lifting                 | Yes/No |
| (iv) KC-can perform work by kneeling and crouching  | Yes/No |
| (v) B-can perform work by bending                   | Yes/No |
| (vi) S-can perform work by sitting                  | Yes/No |
| (vii) ST-can perform work by standing               | Yes/No |
| (viii)W-can perform work by walking                 | Yes/No |
| (ix) SE-can perform work by seeing                  | Yes/No |
| (x) H-can perform work by hearing/speaking          | Yes/No |
| (xi) RW-can perform work by reading and writing     | Yes/No |

(Dr. ....) (Dr. ....) (Dr. ....)  
 Member Member Chairperson  
 Medical Board Medical Board Medical Board

Countersigned by the  
 Medical Superintendent/  
 CMO/Head of Hospital  
 (with seal)

\* Strike out which is not applicable

**Secretary**